

# APPLICATION FORM (SRF) FOR METAGENOMICS STUDY

## PERSONAL PARTICULARS FORM

Kindly use capital letters throughout.

|  |  |                    |
|--|--|--------------------|
| Position applied for                   |  | Office<br>use only |
| Name                                   |  |                    |
| Date of birth<br>(DD/MM/YY)            |  |                    |
| Address for<br>correspondence with PIN |  |                    |
| Contact phone numbers                  |  |                    |
| Email ID (capital letters)             |  |                    |
| <b>Qualifications</b>                  |  |                    |
| Year of passing XII                    |  |                    |
| Marks obtained & %                     |  |                    |
| Degree with year                       |  |                    |
| Institution                            |  |                    |
| Marks obtained & %                     |  |                    |
| Degree with year                       |  |                    |
| Institution                            |  |                    |
| Marks obtained & %                     |  |                    |
| Degree with year                       |  |                    |
| Institution                            |  |                    |
| Marks obtained & %                     |  |                    |
| Degree with year                       |  |                    |
| Institution                            |  |                    |
| Marks obtained & %                     |  |                    |

**Name:** ..... **Signature:** ..... **Date:** .....

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| Practical work experience after highest degree (with dates and duration).<br>Include only those for which there is documentary proof. |           |         |          |  |
|---|-----------|---------|----------|--|
| Position and Institution  | Joined on | Left on | Duration |  |
|   |           |         |          |  |
|   |           |         |          |  |
|   |           |         |          |  |
|   |           |         |          |  |
|   |           |         |          |  |
|   |           |         |          |  |
|   |           |         |          |  |
|   |           |         |          |  |
|   |           |         |          |  |
| <b>List of documents attached (attach attested photocopy):</b>  |           |         |          |  |
| CV  |           |         |          |  |
| Class X certificate   |           |         |          |  |
| Class XII certificate   |           |         |          |  |
| Bachelor's Degree certificate and marksheets  |           |         |          |  |
| Master's Degree certificate and marksheets  |           |         |          |  |
| Other Degrees and marksheets  |           |         |          |  |
| Work experience (if any) WITH DOCUMENTARY PROOF   |           |         |          |  |
| Govt. issued Photo Identity with proof of address (such as Aadhaar card, Passport, etc)   |           |         |          |  |
| any other document in support of your application.  |           |         |          |  |
| Any other relevant information  |           |         |          |  |

**I confirm that the details given above are true; and in case any discrepancies are found later, I may be disqualified from the Selection and/or Appointment process.**

**Name:** ..... **Signature:** ..... **Date:** .....

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## UNDERTAKING

I, \_\_\_\_\_ s/o or d/o or w/o \_\_\_\_\_,

r/o \_\_\_\_\_

hereby submit my application for the position of .....  
in the “Metagenomics Project” being conducted at PGIMER Chandigarh. I confirm that I have studied the following Eligibility Criteria and fulfil the same.

|     | <b><i>WRITE ONLY YES/NO. NO BOX SHOULD BE LEFT BLANK</i></b>   | <b>Yes/No</b> |
|-----|--|---------------|
| 1.1 | I hold Bachelor of Science (B.Sc.) degree in a Life Sciences branch  |               |
| 2.1 | I hold Master of Science (M.Sc.) degree in a Medical branch  |               |
| 2.2 | My M.Sc. degree is in ..... subject  |               |
| 3.1 | I have >2 years research experience with documentary proof.  |               |
| 3.2 | The documentary proof mentioned above is included in my application.   |               |
| 4.1 | I hold MBBS degree   |               |
| 4.2 | I hold BDS degree  |               |
| 4.3 | I hold MPH degree  |               |
| 5.1 | I hold MD/MS degree  |               |
| 5.2 | I hold PhD degree in a Life Sciences branch  |               |
| 5.1 | I have prior work experience with documentary proof.   |               |
| 6   | I will be able to participate in the Selection process on Thursday 28 December 2023 from 0900 to 1230 hours in PGIMER Chandigarh, and am aware that no TA/DA will be paid. |               |
| 7   | If offered the appointment, I can join earliest on (write exact date): .....   |               |

I understand that even if I am called for the Written test and/or Practical Test and/or personal Interview, and later it is found that I do not fulfil the Eligibility criteria, I will be disqualified immediately.

I understand that if any information/document submitted by me (at the time of application/ written test/ practical test/ Interview/ after selection/ after appointment) is found to be false, I will be immediately disqualified and action may be taken against me for the same.

I have prepared a single PDF file containing Application, Undertaking, brief CV and all documents listed above. The file is labelled with my name.

I understand that I have to bring a hard copy of this application and also the original documents for the Selection process on Thursday 28 December 2023 from 0900 to 1230 hours at Advanced Pediatrics Centre, PGIMER Chandigarh 160012.

Name: ..... Signature: ..... Date: .....